

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. Blake Oshiro</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input checked="" type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental		<b>CAMPAIGN SPENDING COMMISSION</b> Amended <input type="checkbox"/> First <input type="checkbox"/> Third Second <input type="checkbox"/> Fourth OCT 27 11 54	
(b) Committee Name: <u>Friends of Blake Oshiro</u>					
(c) Mailing Address: <u>P.O. Box 1473</u> <u>Aiea HI 96701-1473</u>				<b>REPORTING PERIOD</b> <u>09/24/2000</u> through <u>10/23/2000</u>	
(d) Phone (Bus) <u>537-8749</u> (Res) <u>566-0754</u> <u>Treasurer's</u>					

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	2392.59		2
3. Total Receipts (From Line 15).....	2050.00	19840.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4442.59	19840.00	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1600.14	16997.55	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2842.45	2842.45	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		8
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2842.45		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Blake Oshiro 10/27/00  
Candidate Signature Date

Matthew B. Lee 10/27/00  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

**RECEIPTS**

	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>	
<b>11. Contributions From:</b>			<b>11</b>
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			<b>11(a)</b>
(I) Monetary and Non-Monetary Contributions of \$100 or Less .....	450.00	11665.00	<b>11(a)(I)</b>
(II) Monetary and Non-Monetary Contributions of More Than \$100 .....	100.00	4175.00	<b>11(a)(II)</b>
(III) Subtotal (Add Lines 11(a)(I) and 11(a)(II)) .....	550.00	15840.00	<b>11(a)(III)</b>
(b) Candidate or Candidate's Immediate Family			<b>11(b)</b>
(I) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	<b>11(b)(I)</b>
(II) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	2000.00	<b>11(b)(II)</b>
(III) Subtotal (Add Lines 11(b)(I) and 11(b)(II)) .....	0.00	2000.00	<b>11(b)(III)</b>
<b>12. Total Contributions (Add Lines 11(a)(III) and 11(b)(III)) .....</b>	<b>550.00</b>	<b>17840.00</b>	<b>12</b>
<b>13. Public Funds and Other Receipts .....</b>	<b>1500.00</b>	<b>1500.00</b>	<b>13</b>
<b>14. Loans .....</b>	<b>0.00</b>	<b>500.00</b>	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	<b>2050.00</b>	<b>19840.00</b>	<b>15</b>

**DISBURSEMENTS**

<b>16. Expenditures .....</b>	<b>566.64</b>	<b>15260.03</b>	<b>16</b>
<b>17. Loans Repaid or Forgiven .....</b>	<b>0.00</b>	<b>500.00</b>	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	<b>1033.50</b>	<b>1237.52</b>	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	<b>1600.14</b>	<b>16997.55</b>	<b>19</b>
<b>20. Unpaid Expenditures .....</b>	<b>0.00</b>		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	<b>1600.14</b>		<b>21</b>

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/06/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	200.00
	Mrs. Betsy Nakanishi 2237 Aumakua St			
	Pearl City HI 96782			

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

100.00

100.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-6(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/26/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Comp USA 604 Ala Moana Blvd. Honolulu HI 96813	Campaign electronic organizer and carrying case	286.44
10/17/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publications 1034 Kilani Avenue Suite 108 Wahiawa HI 96786	Leeward Current mahalo ad	223.96
10/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T P.O. Box 29980 Honolulu HI 96820	Campaign phone	56.24

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	566.64
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	566.64

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

Mr. Blake Oshiro

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/23/2000	State of Hawaii Campaign Spending Commission 235 S. Beretania St. #300  Honolulu HI 96813	Receipt of public funds	1500.00	1500.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only)(Transfer total to Line Number 13 of the Disclosure Report.) .....

1500.00

1500.00

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

6 / 6

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
09/13/2000	Richards Ltd. P.O. Box 1997  Honolulu HI 96805	67.54	0.00	<input type="checkbox"/> FORGIVEN  67.54	0.00
	T-shirts for sign waving				
09/16/2000	MKB Sports 94-515 Ukee Street #210  Waipahu HI 96797	59.38	0.00	<input type="checkbox"/> FORGIVEN  59.38	0.00
	Printing of T-shirts for sign waving				
09/18/2000	Jones Lang Lasalle Americas 841 Bishop Street Suite 1618 Honolulu HI 96813	106.58	0.00	<input type="checkbox"/> FORGIVEN  106.58	0.00
	Utilities for office rental (mailing preparation)				
09/23/2000	Fukuya Inc 2710 S. King Street  Honolulu HI 96826	800.00	0.00	<input type="checkbox"/> FORGIVEN  800.00	0.00
	Food for election night				

1. SUBTOTAL (This Page) .....	0.00	1033.50	0.00
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0.00		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		1033.50	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			0.00